

Supernatural Bible change list

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Introduction

Many people have comforted themselves with the idea that our testimonies can simply be brushed aside by suggesting that we're all just confused because of all the different renderings found in different modern versions of the Bible. **This list eliminates that objection.**

This combined list contains a variety of different types of supernatural Bible change examples, but all of the passages that we include are specifically chosen because they are either universal changes or King James only changes. By doing this, we eliminate the possibility that our testimonies could be caused by confusion as a result of different versions, modernizations, misprints, or variants.

- **Universal changes** have the same rendering in all versions, including the King James Version. "Jesus wept" (John 11:35) is an example of a universal passage. "Jesus wept" is always rendered as "Jesus wept" in every version without exception. So if we say a Bible change is universal, we are indicating that the rendering is identical across all versions, just like "Jesus wept," but we are also indicating that the way it now appears in every version is not what most people remember.
- **King James-only changes** are also exclusive in two ways. Firstly, these changes, as they are remembered and as they appear in our Bibles, would only appear in the King James Bible due to their unique Old English style using "thees" and "thous." However, what we also observe is that some changes are unique to the King James Version. In these changes, the King James Bible is changed, while all other versions are the same, but different from the King James Version.

Isaiah 45:14 is an example of this. The King James Version is the only one that renders this passage as "there is no God." Another example of a King James-only Bible change is Hebrews 6:1, where the word "elementary" has been removed, but only from the King James Bible.

The point here is that, by using only these two specific types of suspected Bible changes, we eliminate the possibility that our testimonies can simply be dismissed as the rantings of uneducated boobs with weak minds who are just befuddled by version confusion.

How can we be confused by versions if what we all remember has always been the same in every version? And remember, if you are going to rely on this explanation, you have to include yourself in the posse of lame brains that don't know their Bibles.

It's important to note that some changes are universal or King James—only, but they also appear the way everyone remembers them (unchanged) in a different book in the same version.

For example:

Luke 6:49 — “built an house upon the earth.”

Many Bible readers do not remember this “built an house upon the earth” wording, even though a more familiar rendering is still found in Matthew 7:26–27.

Matthew 7:26–27 — “for it was founded on the rock.”

You know, and I know, that the wording of “building his house upon the earth” is wildly unfamiliar, and the fact that it appears the familiar way in a different book in the same Bible should not convince you that there's nothing to see here. Don't you know your Bible? Don't you know that no book in your Bible ever used the word “earth” in this parable? Sure you do!

By carefully selecting passages that only meet these and other criteria, this list has eliminated the possibility that any form of confusion is causing the widespread, synchronized misremembering that has clearly been documented. You can experience this yourself with this list with anyone who knows their Bible.

The high level of unified misremembering that will result if you expose people to the passages in this list is therefore **not** caused by:

- Confusion by variations in different versions
- Confusion by modernizations, variants, or misprints
- Confusion by different renderings in other books within the same version

Additionally, as you can see from the table of contents, there are a variety of other types of changes that further dispel the suggestion that this can all be explained away by the unreliability of human memory, because many of the changes have nothing to do with memory.

- Finally, if you claim that you are unmoved by these “high-sounding arguments” because they depend on some unproven math formula, and that you base your beliefs only on God’s eternal, unchanging Word, then I urge you to consider the following passages.
- If you insist on occupying some vaunted position of spiritual purity and present yourself as a person of integrity while insisting on the impossible notion that $1 + 1 = 3$, you place yourself in direct violation of all the following Scriptures that you say you are guided by.
 - (Passages that demand an honest, simple answer to a simple question) John 3:19–20, Romans 1:18–20, Proverbs 14:5, James 4:17, Acts 7:51, Proverbs 29:1, Proverbs 18:13, Proverbs 12:15, Hosea 4:6, 2 Thessalonians 2:10–12

Doctrinal paradoxes

Universal

Remember – even if you can somehow convince yourself that these abominations are the inspired word of God, you still have to ask yourself two questions;

- 1) Is this the 1st time this passage has ever come to your attention?
- 2) If yes, how is it possible that you never noticed it until now?

Remember – The passages that you are about to read appear in the KJV and virtually every translation with virtually identical renderings

Jihad Jesus slaying any who refuses to follow Him

- Luke 19:27 (Most translations) “But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.”

Jesus Spitting in people’s faces to heal them

- Mark 8: 23 (Most translations) - "And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.”

People drinking their own piss and eating their own dung

- 2 Kings 18: 27 (Most translations) - "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah engaging in fornication with a prophetess

- Isaiah 8:3 (Most translations) "Then I made love to the prophetess, and she conceived and gave birth to a son. And the Lord said to me, 'Name him Maher-Shalal-Hash-Baz. '"

Paul Robbing churches?

- 2 Corinthians 11: 8 (Most translations) - "I robbed other churches, taking wages of them, to do you service."

Sacrificing Female Sheep

- "Leviticus 4:32 - "And if he bring a lamb for a sin offering, he shall bring it a **female** without blemish."
- This female sheep thing is wildly unfamiliar to many people. They say, the **female** sheep thing really convinced me that the Bible was changing. So you can come up with any back story commentary you want, but we think you are lying to yourself. You know and I know that this was never in your Bible, and for many, it's the first time you are hearing about it. Having said that, you also have this mass of confusion to further wear out the saints (Dan 7:25)
- Exodus 12:5 "Your lamb shall be without blemish, a **male** of the first year: ye shall take it out from the sheep, or from the goats."
- Leviticus 3:1 "And if his offering be a sacrifice of peace offering, if he offer it of the herd; whether it be a **male or female**, he shall offer it without blemish before the Lord."
 - Female sheep, male sheep and both sheep

How many times are the 10 commandments listed in the Bible?

Do you ever remember any of the 10 commandments being included in a list that includes ceremonial laws? I've been in the word and ministry for 40 years and I just found out about this recently.

The Ten Commandments most famously appear in:

- Exodus 20:1–17
- Deuteronomy 5:6–21

However, Exodus 34:11–28 is being called a "renewed covenant", and verse 28 even says: *"he wrote upon the tables the words of the covenant, the ten commandments."* But the content of Exodus 34 is significantly different from the traditional Ten Commandments in Exodus 20.

Only 3 to 4 of the traditional Ten Commandments (no other gods, no idols, Sabbath, possibly coveting) appear in Exodus 34. The rest are replaced with ceremonial and covenantal laws unique to Israel.

Is this the first time you are finding out that any of these extra biblical books have been in your Bible and YOU DIDN'T KNOW IT? How is that possible?

We all remember this one...

- Is it not written in the book of Jasher (Joshua 10:13, 2nd Sam 1:17)

But have you ever heard of these?

- the book of Shemaiah the prophet (2nd Chronicles 12:15)
- Iddo the seer concerning genealogies (2nd Chronicles 12:15)
- the book of Nathan the prophet (1st Chronicles 29:29)
- the book of Gad the seer (1st Chronicles 29:29)
- the book of the acts of Solomon
- the book of the chronicles of the kings of Israel. 1 Kings 14:19

There seems to be a lot more cannibalism in the Bible than I remember

- Ezekiel 5:10 (Most translations): “Therefore fathers will eat their sons in your midst, and sons will eat their fathers. I will inflict punishment on you and will scatter all your survivors to the winds.”
- Micah 3:2-3 (Most translations): “You rulers hate good and love evil; you tear the skin from my people and the flesh from their bones. You eat the flesh of my people, strip off their skin, break their bones and chop them up like meat in a pot, like flesh in a cauldron.”
- 2 Kings 6:28-29: (Most translations): “Give up your son so we may eat him today, and tomorrow we’ll eat my son. So we cooked my son and ate him. The next day I said to her, ‘Give up your son so we may eat him,’ but she had hidden him.”
- **Additional cannibalism scriptures:** Leviticus 26:29, Deuteronomy 28:53, Jeremiah 19:9, Lamentations 2:20, Ezekiel 5:8-10, Micah 3:2-3, Isaiah 9:19-20

There seems to be a lot more of men kissing men in the Bible.

- Genesis 27:26–27 — Isaac kisses Esau
- Genesis 33:4 — Esau kisses Jacob
- Genesis 45:15 — Joseph kisses his brothers.
- Exodus 4:27 — Aaron kisses Moses
- 1 Samuel 10:1 — Samuel kisses Saul).
- 1 Samuel 20:41 — Jonathan kisses David
- Acts 20:37 — And they began to weep loudly, and falling on Paul’s neck, they kissed him.
- Romans 16:16 — Men greet each other with a holy kiss
- 1 Corinthians 16:20 — Men greet each other with a holy kiss
- 2 Corinthians 13:12 — Men greet each other with a holy kiss
- 1 Thessalonians 5:26 — Men greet each other with a holy kiss
- 1 Peter 5:14 — Men greet each other with a kiss of love

Genitals like donkeys

- Ezekiel 23:20 (Most translations) "There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses."

Jesus touching babies

- Luke 18: 15 (Most translations) - "And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them. ."

The disciples stop at the bar to tilt a few

- Acts 28:15 (Most translations) And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

Streaking in the Bible

- John 21:7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.
- Mark 14:51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:

Smashing babies against rocks makes you happy

- Psalm 137:9 - "Happy shall he be, that taketh and dasheth thy little ones against the stones." (I know David prayed imprecatory prayers but I just found out about this recently. I think if this was in my Bible I would have known about it. Maybe not.

Female Angels or women with wings

- Zechariah 5:9) - "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

666 appearing several more times in the bible in addition to the original reference in Revelations:

- Rev 13 –Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.
- 1 Kings 10:14 / 2 Chron 9:13 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold,
- Ez 2:13 The children of Adonikam, six hundred sixty and six.

Fornication & adultery condoned

- Hosea 4:14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people *that* doth not understand shall fall.

Changes in various versions

Shaving Women's Parts

- Isaiah 7:20 (New International Version ONLY) ..."the Lord will use a razor....to shave your heads and "private parts" = "Pudenda" = Female genitals."

Masturbation (American Standard Version ONLY)

- Isaiah 27:12 "Jehovah will beat off His fruit"
 - There's only 3 explanations for this one. The translators are either incompetent, they are perverts or the Bible is changing. If you believe the Bible is perfect and flawless, then you can't keep suggesting that the atrocities found in this list can be explained away by a bad translation. How many times can you keep saying; "Well, it doesn't really mean that," before your followers say; "does this book ever mean what it says." Our Bibles are now laced with sexual innuendo like this and the devil is laughing at you because you are blinded by a superficial understanding of the doctrine of preservation.

Doctrinal paradoxes

King James Only

Blasphemy

The following changes are only found in the Authorized King James Bible

There is no God

- Isaiah 45:14 "...they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, **there is no God.**" (Should be **there is no other God**)

Leaving the principles of Christ – (Elementary?)

This now teaches that you should no longer listen to anything Jesus says.

- Hebrews 6:1 "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God

- You know and I know that it should say “Therefore leaving the elementary principles” Stop lying to yourself!

Jesus is called a “Holy Thing”

- Luke 1:35 "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also **that holy thing** which shall be born of thee shall be called the Son of God.” **(Should be the Holy One)**

God the Father has a Father

- Revelation 1:6 "And hath made us kings and priests unto **God and his Father**; to him be glory and dominion for ever and ever. Amen.”
(Should be His God and Father)

Revelation 1:13 (Jesus as Baphomet with female breasts)

- "Son of man, clothed with a garment down to the foot, and girt about with the '**paps**' with a **golden girdle**. Paps = mas-tos; from the base of G3145; properly, female breast. **Did not use stethos - male breast**

Leviticus 12:8 Abominations (Turtles) offered in sacrifice

- Leviticus 12:8 “And if she be not able to bring a lamb, then she shall bring **two turtles**, or two young pigeons; the one for the burnt offering, and the other for a sin offering” **(Should be two turtledoves)**
 - **Turtles - Strong's H8449 - transliteration - tôr**

It's important to note that the same word in the original is translated two different ways in the same paragraph.

- Leviticus 12:6 “And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a **turtledove**, for a sin offering,
- **Turtledove - Strong's H8449 - transliteration - tôr**

The only explanation I've heard to explain this abomination is that these two words were used interchangeably in those days.

My response is first of all, "how do you know?" Where are you getting all your certainty from. And even if you can cobble together some source that seems to indicate that in those days Turtle and Turtledove were used interchangeably, it still doesn't explain why the translators would translate them differently into English in the same paragraph. No! What you are looking at is proof positive that your KJV Bible is being supernaturally fiddled with by the devil with God's permission for the purposes of exposing wide spread Biblical idolatry in the church. Do you know Him, or do you just know the book?

It would also appear that God specifically forbids the sacrifice of Turtles (Tortoises)

- Leviticus 11:29-30 "These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the **tortoise** after his kind, And the ferret, and the chameleon, and the lizard, and the snail, and the mole."

Wouldn't a tortoise qualify as unclean or be considered defective

- Leviticus 1:3-4 Do not offer anything that has a defect, because it will not be accepted."

These additional passages are no longer coherent and further indicate a supernatural change instead of a poor choice on the part of the translator.

Song of Solomon 2:12

- The flowers appear on the earth; the time of the singing of birds is come, and the voice of the **turtle** is heard in our land. (Birds have a voice, turtles do not)

Jeremiah 8:7

- Yea, the stork (BIRD) in the heaven knoweth her appointed times; and the turtle (REPTILE) and the crane (BIRD) and the swallow (BIRD) observe the time of their coming; but my people know not the judgment of the LORD. **(Isn't it obvious that this used to say turtledove so they were all birds? Come on!)**

Allegiance with the underworld

Ephesians 6:12 (Compare to Titus 3:1)

- For we wrestle not against flesh and blood, but against **principalities, against powers**, against the rulers of the darkness of this world, against spiritual wickedness in high places. **(This is correct)**

Titus 3:1

- Put them in mind **to be subject to principalities and powers**, to obey magistrates, to be ready to every good work, **(Should be rulers)**

Sexual Inuendo

Titus 1:8 KJV

- For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; But a lover of hospitality, **a lover of good men**, sober, just, holy, temperate;

Luke 17:34-35

- "I tell you, in that night there shall be **two men in one bed**; the one shall be taken, and the other shall be left." **"Two women shall be grinding together**; the one shall be taken, and the other left."
 - Job 31:10 "Then let my wife grind unto another, and let others bow down upon her" (Grinding = Euphamism for sex).

1st Samuel 18:3

- Then Jonathan and David made a covenant, because he loved him as his own soul. And Jonathan took off the robe that *was* on him and gave it to David, with his armor, even to his sword and his bow and his belt.
 - **Is it just me, or do you also never remember David stripping down in from of Johnathan?**

1st Samuel 20:41

- And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
 - The KJV translates Strong's H1431 in the following manner: [magnify](#) (32x), [great](#) (26x), [grow](#) (14x), [nourish up](#) (7x), [grow up](#) (6x), [greater](#) (5x), *miscellaneous* (25x).
- גָּדַל gâdal, gaw-dal'; a primitive root; properly, to twist (compare H1434), i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride):—advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to... estate, things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly (spoken), tower.
 - I don't remember the "until David exceeded" part, and if your honest neither do you. So with all of the back and forth between these two culminating in something that can easily be characterized as an erection, (ie to causatively make large in various senses, as in body), can you understand why we might believe our Bibles are under attack.

John 21:7

- "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (**for he was naked,**) and did cast himself into the sea."

Mark 14:51–52

- And there followed him a certain young man, having a linen cloth cast **about his naked body**; and the young men laid hold on him:
And he left the linen cloth, and fled from them naked.

James 2:3

- And ye have respect to him that weareth the **gay clothing**, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool.

Cross dressing / LBGT / Homosexuality

Isaiah 49:23

- "And kings shall be thy **nursing fathers**, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Sucking the breasts of kings

- Isaiah 60:16 (Most translations) - "Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Job 21:24

- His **breasts are full of milk**, and his bones are moistened with marrow.

Warning against cross dressing

- Deuteronomy 22:5 "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God."

Girdles & Bonnets

- Exodus 28:40 "And for Aaron's sons thou shalt make coats, and thou shalt make for them **girdles, and bonnets** shalt thou make for them, for glory and for beauty."
- Revelation 15:6 "And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with **golden girdles**."

Lace

- Exodus 28:37 "And thou shalt put it on a **blue lace**, that it may be upon the mitre; upon the forefront of the mitre it shall be."

Aprons

- Genesis 3:7 "And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves **aprons**."

Linen breeches

- Exodus 28:42 "And thou shalt make them **linen breeches** to cover their nakedness; from the loins even unto the thighs they shall reach."

Deuteronomy 27:20

- Cursed be he that lieth with his father's wife; because he uncovereth his father's **skirt**. And all the people shall say, Amen.

Acts 22:25

- And as they bound him with **thongs**, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Modern words in the KJV

ACCOUNTING – Hebrews 11:19. **ADVERTISE** – Numbers 24:14. **APES** – 1 Kings 10:22. **ALIENS** – Ephesians 2:12. **APRONS** – Genesis 3:7. **BANK** – Luke 19:23. **BONNETS** – Exodus 28:40. **BOTTLES** – Joshua 9:4. **CASTLE** – 1 Chronicles 11:5. **COLLEGE** – 2 Kings 22:14. **CONCORD** – 2 Corinthians 6:15. **COUCH** – Genesis 49:4. **COUPLING** – Exodus 26:4. **DAMSEL** – Judges 19:3. **DOCTORS** – Luke 2:46. **DWARF** – Leviticus 21:20. **ENGINES** – 2 Chronicles 26:15. **ENVIRON** – Joshua 7:9. **FASHION** – Genesis 6:15. **FERRY BOAT** – 2 Samuel 19:18. **GARLICK** – Numbers 11:5. **GAY CLOTHING** – James 2:3. **GIRDLES** – Exodus 28:40. **GLASSES** – Isaiah 3:23. **GRAVITY** – 1 Timothy 3:4. **GROSS** – Matthew 13:15. **INSURRECTION** – Ezra 4:19; Psalm 64:2; Mark 15:7; Acts 18:12. **JUPITER** – Acts 14:12. **LAWYERS** – Luke 11:46. **LOOKINGGLASSES** – Exodus 38:8. **MEDIA** – Esther 1:3, 14, 18; Esther 10:2; Isaiah 21:2; Daniel 8:20. **MERCHANDISE** – Ezekiel 27:9. **MUFFLERS** – Isaiah 3:19. **MUNITIONS** – Isaiah 33:16. **NAPKIN** – Luke 19:20. **NAVY** – 1 Kings 10:22. **NEEDLEWORK** – Exodus 28:39. **ORNAMENTS** – Isaiah 3:18. **OUCHES** – Exodus 28:11. **PARCHED CORN** – Ruth 2:14. **PASSENGERS** – Proverbs 9:15. **PAVILION** – Psalm 27:5. **PEACOCKS** – 1 Kings 10:22. **PEN** – Psalm 45:1. **PENCE** – Matthew 18:28. **PENNY** – Matthew 20:2. **MATRIX** – Exodus 13:12. **PILLOW** – Mark 4:38. **PILOTS** – Ezekiel 27:8, 27–29. **PLANES** – Isaiah 44:13. **PLANETS** – 2 Kings 23:5. **POLLUTE** – Numbers 35:33. **PORTERS** – 1 Chronicles 9:17. **PRESIDENTS** – Daniel 6:2. **PRESS** – Philippians 3:14. **PUBLISH** – Mark 1:45. **ROUND ABOUT** – Genesis 23:17. **SAILORS** – Revelation 18:17. **SATYRS** – Isaiah 13:21. **SATYR** – Isaiah 34:14. **SCIENCE** – Daniel 1:4. **SCUM** – Ezekiel 24:6. **SENATE** – Acts 5:21. **SHIPMEN** – Acts 27:27, 30. **SHUTTLE** – Job 7:6. **SILLY** – Hosea 7:11. **SLIME** – Genesis 11:3. **SPACE** – Genesis 32:16. **SPORT** – Judges 16:25. **SPORTING** – Genesis 26:8. **STREET** – Acts 9:11. **STUFF** – Genesis 31:37. **SUBSCRIBE** – Isaiah 44:5; Jeremiah 32:44. **SUBSCRIBED** – Jeremiah 32:10, 12. **THEATRE** – Acts 19:29, 31. **TIRES** – Isaiah 3:18. **TOWNCLERK** – Acts 19:35. **TRAFFICK** – Ezekiel 28:5. **UNICORN** – Numbers 23:22. **WIMPLES** – Isaiah 3:22. **WIZARDS** – Leviticus 19:31. **WOOF** – Leviticus 13:48. **WORLDS** – Hebrews 11:3.

Corn, was native to the Americas and was unknown in the Old World before Columbus' voyages in 1492. It could not have existed in Israel in biblical times. Historical evidence shows that maize spread to Europe, Africa, and the

Middle East in the 16th and 17th centuries, long after the Bible was written. The existence of the word corn in the Bible is evidence of supernatural changes.

Psalms 65:13

- The pastures are clothed with flocks; the valleys also are covered over with **corn**; they shout for joy, they also sing.

Corn in the Bible? (mentioned 102 times)

John 12:24

- Verily, verily, I say unto you, Except a _____ (corn / grain) of wheat fall into the ground and die
- John 12:24 "Verily, verily, I say unto you, Except a **corn** of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

KJV pronouns such as Thee and thou are being supernaturally replaced with modern pronouns.

- Matthew 5:11 Blessed are ye, when men shall revile **you**, and persecute **you**, and shall say all manner of evil against **you** falsely, for my sake.
- Jude 1:5 I will therefore put **you** in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. (KJV as it is today)

Luke 5:24.

The word '**Couch**' appears to come from Jay Wellington Couch who invented the couch in the year 1895. It wasn't invented when they published the 1611 KJV

- But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy **couch**, and go into thine house. (Note Cambridge 1611 says couch so it's not a "modernization")

Was Daniel a president?

- Dan 6:2
 - And over these three **presidents**; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

Easter celebrated

- Acts 12:4 - "And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after **Easter** to bring him forth to the people."

Condoning sin

Proverbs 26:10

- "The great God that formed all things both rewardeth the fool, and rewardeth transgressors."

Uncovering nakedness

Isaiah 3:17 (KJV, Aramaic, Int. Standard)

"Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the **LORD will discover their secret parts.**"

Isaiah 47:1-3

" Take the millstones, and grind meal: **uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.**

Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man."

Fake or misspelled words

The following bizarre unfamiliar words cannot be explained away by suggesting that they are just the quirky King James vernacular because there are many books written in the same old-world style of English and they do not contain the same bizarre spellings and phrasing

Other books written in the KJV vernacular

Example # 1 Shakespeare (to morrow vs tomorrow)

Shakespeare's plays and sonnets were written in Early Modern English. It is from the same period as the KJV and shares many linguistic features. Here is how the word "tomorrow" is spelled in Shakespeare's;

Macbeth, Act Five, Scene Five.

"She should have died hereafter;

There would have been a time for such a word.

Tomorrow, and tomorrow, and tomorrow"

Compare to:

- Exodus 8:23 (KJV) – "**to morrow**" "And I will put a division between my people and thy people: **to morrow** shall this sign be."

Example # 2 Pilgrim's Progress (Vail vs veil)

Another book written in that period in the KJV vernacular is *Pilgrim's Progress*. At the very end of the book, in the section called "The Conclusion," you have the word "veil," not "vail."

“Put by the curtains, look within my **veil**,
Turn up my metaphors, and do not fail,
There, if thou seekest them, such things to find,
As will be helpful to an honest mind.”

Compare to:

- Exodus 34:33 “**vail**” “And till Moses had done speaking with them, he put a **vail** on his face.”

Example # 3 (for ever vs forever)

The American Revolution: Written in the Style of Ancient History is a 1793 account of the American Revolution written by Richard Snowden. It is written in the King James old English style.

On Page 9 we read; "In death's eternal deep **forever** bound, Breathlefs, they lie extended on the ground."

Compare to:

- 1 Chronicles 16:34 “**for ever**” “O give thanks unto the Lord; for he is good; for his mercy endureth **for ever**.”

Example #4 “Thoroughly vs. thoroughly.”

In this example, we have a word being misspelled in one place, and then spelled correctly in another. This anomaly appearing in the Authorized KJV text is found in:

- Exodus 21:19 (KJV) "If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be **thoroughly** healed."
 - Strong's H 7495 raw-faw' Transliteration rāpā'
- Job 6:2 “Oh that my grief were **thoroughly** weighed, and my calamity laid in the balances together!”

- Strong's H8254 - shaw-kal' transliteration šāqal

Example #5 Astonished vs Astonied

- Daniel 8:27: " And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was **astonished** at the vision, but none understood it.
 - Strong's H8074 shaw-mame- Transliteration šāmēm
- Daniel 5:9: "Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were **astonied**."
 - Strong's H7672 sheb-ash Transliteration šəḇaš

Confusion, gibberish and nonsense

Genesis 5:2

- Male and female created he them; and blessed them, and **called their name Adam**, in the day when they were created. (How can you name both of them Adam?)

Acts 9:22

"But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that **this is very Christ**."

1 Kings 7:16

And he made two **chapters** of molten brass, to set upon the tops of the pillars: the height of the one **chapter** was five cubits, and the height of the other chapter was five cubits.

Exodus 28:13-14

And thou shalt make **ouches** of gold; And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the **ouches**.

Proverbs 30:15

The **horseleach** hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough.

Isaiah 7:18

And it shall come to pass in that day, that **the Lord shall hiss** for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

Isaiah 8:19

And when they shall say unto you, Seek unto them that have familiar spirits, and unto **wizards that peep**, and that mutter: should not a people seek unto their God? for the living to the dead?

Exodus 32:15

And Moses turned, and went down from the mount, and the two **tables of the testimony** were in his hand: the tables were written on both their sides; on the one side and on the other were they written.

Deuteronomy 17:1

Thou shalt not sacrifice unto the Lord thy God any bullock, or sheep, wherein is blemish, or any **evilmfavouredness**: for that is an abomination unto the Lord thy God.

Judges 3:29

And they slew of Moab at that time about ten thousand men, all **lusty**, and all men of valour; and there escaped not a man.

Mark 15:43

Joseph of Arimathaea, an honorable counselor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and **craved** the body of Jesus.

Jeremiah 24:2

One basket had very good figs, even like the figs that are first ripe: and the other basket had very **naughty** figs, which could not be eaten, they were so bad.

1 Chronicles 22:5

And David said, Solomon my son is young and tender, and the house that is to be builded for the Lord must be exceeding **magnifical**, of fame and of

glory throughout all countries: I will therefore now make preparation for it.
So David prepared abundantly before his death.

1 Samuel 9:2

And he had a son, whose name was Saul, a choice young man, and a **goodlier**; there was not among the children of Israel a **goodlier** person than he: from his shoulders and upward he was higher than any of the people.

Numbers 31:10

And all their **goodlier** castles, and all their **goodlier** villages, they burnt with fire.

Genesis 36:15

These were the **dukes** of the children of Esau: the sons of Eliphaz the firstborn son of Esau; **Duke Teman, Duke Omar, Duke Zepho, Duke Kenaz.**

1 Kings 1:9

Now king David was old and stricken in years; and they covered him with clothes, but he **gat** no heat.

Proverbs 1:30

They would none of my counsel: they despised all my reproof.

Matthew 26:74

Then began he to curse and to swear, saying, I know not the man. And immediately the cock **crew**.

Joel 1:6

For a nation is come up upon my land, strong, and without number, whose **teeth** are the **teeth** of a lion, and he hath the **cheek teeth** of a great lion.

Genesis 49:27

Benjamin shall **ravin** as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

Matthew 5:37

But let your communication be, **Yea, yea; Nay, nay:** for whatsoever is more than these cometh of evil.

Amos 4:3

And ye shall go out at the breaches, every **cow** at that which is before her; and ye shall cast them into the palace, saith the Lord.

John 7:1

After these things Jesus walked in Galilee: for he would not walk in **Jewry**, because the Jews sought to kill him.

Deuteronomy 6:11-12

And houses full of all good things, which thou **filledst** not, and wells **digged**, which thou **diggedst** not, vineyards and olive trees, which thou **plantedst** not; when thou shalt have eaten and be full.

It appears that KJV pronouns such as Thee and thou are being replaced with modern pronouns.

- Matthew 5:11 Blessed are ye, when men shall revile **you**, and persecute **you**, and shall say all manner of evil against **you** falsely, for my sake.
- Jude 1:5 I will therefore put **you** in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. (KJV as it is today)

Yes or no memory questions

King James Only

Question: Is this the first time you are hearing that there are three different passages in the KJV Bible that seem to describe men breastfeeding or giving milk from their breasts? *(Remember - Meaning is irrelevant. The words in English mean what they mean. "His breasts are full of milk" means a man's breasts are full of milk if you just read the words; - the underlying meaning or interpretation in context is irrelevant)*

- **Isaiah 49:23 (KJV Only)** "And kings shall be thy **nursing fathers**, and their queens thy nursing mothers

- **Isaiah 60:16 (KJV Only)** "Thou shalt also suck the milk of the Gentiles, and shalt **suck the breast of kings**:"
- **Job 21:24 (KJV Only)** His **breasts are full of milk**, and his bones are moistened with marrow.

Does the KJV Bible ever mention the exact term “Holy of Holies?”

ANSWER: No

- Exodus 26:33 — ...between the holy place and the **most holy**.
- Exodus 26:34 — ...upon the ark of the testimony in the **most holy place**.
- Leviticus 16:2 — ...come not at all times into the **holy place** within the vail...
- Leviticus 16:16 — ...make an atonement for the **holy place**...
- Leviticus 16:17 — ...when he goeth in to make an atonement in the **holy place**...
- Leviticus 16:20 — ...made an end of reconciling the **holy place**, and the tabernacle...
- Leviticus 16:23 — ...when he went into the **holy place**...
- Leviticus 16:27 — ...whose blood was brought in to make atonement in the **holy place**...
- Leviticus 16:33 — ...make an atonement for the holy sanctuary, and... **for the tabernacle**... and for the altar...
- 1 Kings 3:8 — [no reference to holy place / holiest / most holy].
- 1 Kings 7:50 — ...for the doors of the inner house, the **most holy place**, and for the doors of the house, to wit, of the temple.
- 1 Kings 8:6 — ...into the oracle of the house, to the **most holy place**...
- 1 Chronicles 6:49 — ...*and were appointed* for all the work of the **place most holy**
- 2 Chronicles 3:8 — And he made the **most holy house**...
- 2 Chronicles 3:10 — And in the **most holy house** he made two cherubims...

- 2 Chronicles 4:22 — ...the inner doors thereof for the **most holy place**...
- 2 Chronicles 5:7 — ...to the oracle of the house, into the **most holy place**...
- Psalm 28:2 — ...when I lift up my hands toward thy **holy oracle**.
- Ezekiel 41:21 — ...the face of the **sanctuary**; the appearance of the one as the appearance of the other.
- Ezekiel 45:3 — ...and in it shall be the sanctuary and the **most holy place**.
- Hebrews 9:1 — ...ordinances of divine service, and a **worldly sanctuary**.
- Hebrews 9:8 — ...the way into the **holiest of all** was not yet made manifest...
- Hebrews 9:12 — ...he entered in once into the **holy place**...
- Hebrews 9:25 — ...the high priest entereth into the **holy place** every year...
- Hebrews 10:19 — ...boldness to enter into **the holiest** by the blood of Jesus.
- Hebrews 13:11 — ...whose blood is brought into the **sanctuary** by the high priest for sin...

Question: Is this the first time you have heard of Jesus referred to as a "Holy thing?"

Luke 1:35 (KJV Only) "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also **that holy thing** which shall be born of thee shall be called the Son of God."

Why is Noah spelled as “Noah” and Noe in the same version of the same New Testament?

Matthew 24:37-38

- “But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,”
 - **Strong’s G3575 – Transliteration nōe Pronunciation no’-eh**

1st Peter 3:20

- “Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.”
 - **Strong’s G3575 – Transliteration nōe Pronunciation no’-eh**

Matthew 24:37-38 (Noe) 1st Peter 3:20 (Noah)

- Both passages are translated from the same Greek word.
- Both passages have the same transliteration.
- Both passages appear in the same version.
- Both passages appear in the same New Testament.

Most Christians do not remember this ever being in their Bibles this way, and if you were completely honest, neither do you

Patriarch name derivatives

Doesn’t it seem strange that you are just learning about all of these evil twin names for patriarchs for the first time after all these years. I’ve been in the ministry for 40 years and I just learned about their existence a few years ago when I started looking into this. I just showed you that it’s not caused by the transliteration from the Old Testament because Noah and Noe have the same

transliteration and they are both in the same New Testament. This is proof your Bible is changing.

Noah (Genesis 6:9)	Noe (Matthew 24:37)
Jeremiah (Jeremiah 1:1)	Jeremy (Matthew 2:17)
Asher (Genesis 30:13)	Aser (Luke 2:36)
Hosea (Hosea 1:1)	Osee (Romans 9:25)
Nebuchadnezzar (2 Kings 24:1)	Nebuckadrezzar (Jer 21:2)
Judah (Genesis 29:35)	Judas (Matthew 1:2)
Shem (Genesis 5:32)	Sem (Luke 3:36)
Gideon (Judges 6:11)	Gedeon (Hebrews 11:32)
Nephtali (Genesis 30:8)	Nepthalim (Matthew 4:15)
John the Baptist (Matthew 3:1)	John Baptist (Matt 14:8)
Elijah (1 Kings 17:1)	Elias (Matthew 17:3)
John (Matthew 4:21)	Joses (Matthew 13:55)
Isaiah (Isaiah 1:1)	Esias (Matthew 3:3)
Timothy (1 Timothy 1:2)	Timotheus (Acts 17:14)
Manasseh (2 Kings 21:1)	Manasses (Matthew 1:10)
Ephraim (Genesis 41:52)	Joseph (Luke 3:30)
Zebulun (Genesis 30:20)	Zebulon (Matthew 4:13)
Boaz (Ruth 2:1)	Booz (Matthew 1:5)

Jesus is now descended from Judas instead of Judah. “Judas” now appears in the Matthew 1 genealogy.

Why is this name spelled 3 different ways in the same new testament...4 if you count Jude.

Jude 1:1 has the same transliteration as Judas in Matthew 1:2

If Judah is spelled Judas and Juda because of transliteration, then why aren't the other names in the genealogy transliterated. If it's the transliteration, why

is the transliteration the same for Judah and Juda. Why do Judas and Jude have the same transliteration.

- **Matthew 1:2** The book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
- **Matthew 2:6** And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
- **Hebrews 8:8** For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Whatever commentary gymnastics you go through to get out of this one, the fact remains; Jesus is now descended from Judas and I don't remember that being the case....DO YOU? You can lie to me and your followers but you can't lie to yourself. But don't worry, God is not a liar, it's all part of His plan. I explain how the Bible can be changing without any controversy. (See 26 theological arguments – Go to alteredbible.com and choose educational docs)

Was Daniel a president?

- Dan 6:2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

What is John The Baptist's Last Name?

- Luke 7:20 When the men were come unto him, they said, John Baptist hath sent us unto thee

How many times the bible use the term pisseth against a wall

- ANSWER 6 1st Samuel 25:22, 1st Samuel 25:30, 1st Kings 16:11, 1st Kings 14:10, 1st Kings 21:21 2nd Kings 9:8

How many times does the bible mention unicorns

- ANSWER 9 Numbers 23:22, Numbers 24:8, Deuteronomy 33:17, Job 39:9, Job 39:10, Psalms 22 20, Psalms 29:6, Psalms 92:10, Isaiah 34:7

Yes or no memory questions

Universal

Do you recognize these giant names and places?

Names

Num 33:46	Almondiblathaim.
Num 33:16	Kibrothhattaavah.
Josh 18:24	Chepharhaammonai
1 Sam 1:1	Ramathaimzophim
1 Sam 23:28	Selahammahlekoth
2 Sam 2:16	Helkathhazzurim
2 Kgs 15:29	Abelbethmaachah

Places

Judges 3:8 King	Chushanrishathaim
2 Kgs 20:12	Berodachbaladan
Isa 8:1	Mahershalalhashbaz
Ezra 4:9	Apharsathchites
Isa 39:1	Merodachbaladan

1 Chron 5:6	Tilgathpilneser
Gen 41:45	Zaphnathpaaneah
Num 11:34	Kibrothhattaavah
Gen 23:2	Kiriatharba
Acts 27:2	Adramyttium
Gen 10:26	Hazarmaveth
Joshua 15:27	Hazargaddah

What did the dove bring back to Noah to indicate that land was nearby?

Genesis 8:11 "And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth."

Did Sarai give Hagar to Abram to cohabit with her or to be his wife?

Genesis 16:3 "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

Who cast down his rod before Pharaoh?

Exodus 7:10 "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Who went in to kill the firstborn of Egypt?

Exodus 12:12 "For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Who did Jacob wrestle with until the breaking of the day?

Genesis 32:24 "And Jacob was left alone; and there wrestled a man with him until the breaking of the day."

Is this the first time you are hearing about a passage that says that they brought babies to Jesus to touch them? NOTE: (Not children to bless - babies to touch)

Luke 18: 15 (Most translations) - "And they brought unto him also **infants**, that he would touch them: but when his disciples saw it, they rebuked them.

How many donkeys did Jesus ride into Jerusalem on?

- Matthew 21:5 "Say to Daughter Zion, 'See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.'"

In your memory, in Peter's denial of Jesus, did the cock ever crow twice and then Peter deny Jesus three times?

- Mark 14:30 "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."
- Luke 22:34 "And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."
- John 13:38 "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

Does the New Testament ever record Jesus baptizing anyone?

- John 3:22 "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized."

Recite the Lord's Prayer

Matthew 6:9-13

- **(Memory)** Our Father **Who** art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, **On** earth as it is in heaven. Give us this day our daily bread, and forgive us our **trespasses**, as we forgive those who **trespass** against us. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, forever. Amen.
- **(Actual)** "Our Father **which** art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done **in** earth, as it is in heaven. Give us this day our daily bread. And forgive us our **debts**, as we forgive our **debtors**. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

"Who cut Samson's hair?

- Judges 16:19 "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Who threw down their staff and it became a snake in pharaohs court?

- Exodus 7:10 Aaron threw his staff in front of Pharaoh and his officials, and it became a serpent.

Was Abraham married to Hagar or did he take her as a concubine?

- Genesis 16:3 "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

Was Adam married to Eve?

- Genesis 2:25 "And they were both naked, the man and his wife, and were not ashamed."

Is this the 1st time that it has ever come to your attention that there may have been more than 12 apostles?

- Romans 16:7 " Greet Andronicus and Junia, my fellow Jews who have been in prison with me. They are outstanding among the apostles, and they were in Christ before I was.

Is this the 1st time that it has ever come to your attention that the scriptures indicate that the author of Romans was someone other than Paul?

- Romans 16:7 "I, Tertius, who wrote this epistle, salute you in the Lord."

Fill in the blanks memory questions

King James only

Psalms 78:24

- And had rained down _____(manna) upon them to eat, and had given them of the _____(corn / bread / manna) _____(of / from) heaven
 - **Psalms 78:24** *And had rained down manna upon them to eat, and had given them of the manna from heaven.*

Hebrews 6:1

- Therefore leaving the _____ (principles / elementary principles) of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God
 - **Hebrews 6:1** *Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God*

Job 1:21

- The Lord _____ (gave/giveth) and the Lord _____ (hath taken / taketh) away.
 - **Job 1:21** *"And said, Naked came I out of my mother's womb, and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord."*

Matthew 7:1

- Judge not, _____ (that ye be not / lest ye be) judged.
 - **Matthew 7:1** *"Judge not, that ye be not judged."*

John 1:41

- He first findeth his own brother Simon, and saith unto him, We have found the _____, (Messias /Messiah) which is, being interpreted, the Christ.
 - **John 1:41** *He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.*

Mark 5:27–28

- When she had heard of Jesus, came in the press behind, and touched his garment. For she said, If I may _____, (touch but his clothes / but touch the hem of His garment) I shall be whole.
 - **Mark 5:27–28** *When she had heard of Jesus, came in the press behind, and touched his garment. For she said, If I may touch but his clothes I shall be whole.*

Genesis 7:9

- There went in _____ (two and two / two by two) unto Noah into the ark, the male and the female, as God had commanded Noah.
 - **Genesis 7:9** *"There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah."*

Hebrews 2:3

- How shall we escape, if we neglect _____(so great salvation / so great a salvation) which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.
 - **Hebrews 2:3** *"How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him."*

What did the woman put baby Moses into before putting him in the river?

Exodus 2:3

- "And when she could not longer hide him, she took for him _____(an ark of bulrushes / a basket), and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink."
 - **Exodus 2:3** *And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink.*

Matthew 24:37

- Matthew 24:37 _____(But as the days of Noe were / But as it was in the days of Noah), so shall (also the coming of the Son of man be / it also be in the days of the coming of the son of man.
(KJV as it was)
 - **Matthew 24:37** *Matthew 24:37 But as it was in the days of Noah, so shall it also be in the days of the coming of the son of man (KJV)*

Luke 3:16

- I indeed baptize you with water; but one mightier than I cometh, the latchet of whose _____ (shoes/sandals) I am not worthy to unloose. He shall baptize you with the Holy Ghost and with fire:"
 - **Luke 3:16** *I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire.*

Matthew 9:17

- Neither do men put new wine into old _____ (bottles / wineskins) else the _____ (bottles / wineskins) break, and the wine runneth out, and the bottles perish: (bottles)
 - **Matthew 9:17** *"Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish:*

Exodus 25:22

- And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the _____ (ark of the testimony / Ark of the Covenant, of all things which I will give thee in commandment unto the children of Israel.
 - **Exodus 25:22** *And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the _____ (ark of the testimony / Ark of the Covenant, of all things which I will give thee in commandment unto the children of Israel.*

What are the final words that sinners will hear at the judgment?

Matthew 7:23

- And then will I profess unto them, _____ (I never knew you: depart from me, ye that work iniquity / Depart from Me, ye workers of iniquity, I knew you not)
 - **Matthew 7:23** *And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."*

What was the coin that Jesus told his disciples to bring him so that he could talk about taxes

Matthew 22:17

- Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a _____penny /denarius).
 - **Matthew 22:17** *Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny.*

Mark 12:14

- Is it lawful to give tribute to Caesar, or no? But he perceived their hypocrisy, and said unto them, Why tempt ye me? bring me a _____(penny / denarius) that I may see it.
 - **Mark 12:14** *Is it lawful to give tribute to Caesar, or no? But he perceived their hypocrisy, and said unto them, Why tempt ye me? bring me a _____(penny / denarius) that I may see it.*

Luke 20:21

- Is it lawful for us to give tribute unto Caesar, or no? 22 But he perceived their craftiness, and said unto them, Why tempt ye me? 23 Shew me a _____(penny /denarius).
 - **Luke 20:21** *Is it lawful for us to give tribute unto Caesar, or no? 22 But he perceived their craftiness, and said unto them, Why tempt ye me? 23 Shew me a _____(penny /denarius).*

Genesis 3:19

- _____(In the sweat of thy face / By the sweat of thy brow shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

- **Genesis 3:19** *In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.*

Genesis 7:4

- For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living _____(substance / creature) that I have made will I destroy from off the face of the earth.
 - **Genesis 7:4** *For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.*

Psalms 69:9

- For the zeal of thine house hath _____(eaten me up / consumed me) and the reproaches of them that reproached thee are fallen upon me.
 - **Psalms 69:9** *Psalms 69:9 "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."*

John 12:24

- Verily, verily, I say unto you, Except a _____ (corn / grain) of wheat fall into the ground and die
 - **John 12:24** *John 12:24 "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."*

Isaiah 1:13

- Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn _____(meeting / assembly).
 - **Isaiah 1:13** *Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.*

Luke 5:24

- Arise, and take up thy _____ (Couch/Bed/mat) and _____(go into they house / walk).
 - **Luke 5:24** *Luke 5:24 "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."*

Luke 5:19

- And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his _____(couch / bed / mat) into the midst before Jesus.
 - **Luke 5:19** *And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.*

What is it that covers a multitude of sins?

1 Peter 4:8

- And above all things have fervent charity among yourselves: for _____ (charity shall cover the multitude of sins / love covers a multitude of sins.)
 - **1 Peter 4:8** *"And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."*

Acts 20:27

- For I have not _____(shunned / neglected) to declare unto you _____(all the counsel of God / the full (whole) counsel of God.)
 - **Acts 20:27** *"For I have not shunned to declare unto you all the counsel of God."*

Genesis 40:1

- And it came to pass after these things, that the _____ (butler / cupbearer) of the king of Egypt and his baker had offended their lord the king of Egypt. And Pharaoh was wroth against two of his officers, against the chief of the _____ (butler/cupbearers,) and against the chief of the bakers.
 - **Genesis 40:1** *And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt. And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.*

James 3:3-4

- And if we put bits into the mouths of horses, that they may obey us, we turn about their whole body. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small _____, (helm / rudder) whithersoever the governor listeth.
 - **James 3:3-4** *James 3:4 – Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.*

Luke 17:34

- "I tell you, in that night there shall be two men in _____; (In one bed /in the field) Two women shall be _____; (grinding/grinding grain) the one shall be taken, and the other left."
 - **Luke 17:34** *Luke 17:34 "I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other left: Two women shall be grinding together; the one shall be taken, and the other left."*

Psalm 137:4

- "How shall we sing the _____ LORD'S song / songs of Zion in a _____ strange land / foreign land?"
 - **Psalm 137:4** *Psalm 137:4 "How shall we sing the LORD'S song in a strange land?"*

Matthew 5:12

- "Rejoice, and be exceeding glad: for great is _____(your / thy) reward in heaven: for so persecuted they the prophets which were before (you/thee).
 - **Matthew 5:12** *"Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you*

Galatians 3:8

- "And the scripture, foreseeing that God would justify the _____(heathen / gentiles) through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.
 - **Galatians 3:8** *Galatians 3:8 "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."*

Matthew 26:7

- "There came unto him a woman having an alabaster box of very precious ointment, and poured it _____(on His head / on His feet) as he sat at meat.
 - **Matthew 26:7** *Matthew 26:7 "There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat."*

John 7:1

- "After these things Jesus walked in Galilee: for he would not walk in _____(Jewry / Judea), because the Jews sought to kill him."
 - **John 7:1** *John 7:1 "After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him."*

Luke 17:31

- "In that day, he which shall be on the housetop, and his _____(stuff / possessions) in the house let him not come down to take it away."
 - **Luke 17:31** *"Luke 17:31 "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away."*

Fill in the blanks memory questions

Universal

2 Thessalonians 2:9

- And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and _____(signs and lying wonders / lying signs and wonders)
 - **2 Thessalonians 2:9** *And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and _____(signs and lying wonders / lying signs and wonders)*

Genesis 3:15

- And I will put enmity between thee and the woman, and between thy seed and her seed; it shall _____bruise/crush thy _____head/heel, and thou shalt _____bruise/crush his _____head/heel
 - **Genesis 3:15** *And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.*

Matthew 26:52 (KJV only)

- Then said Jesus unto him, Put up again thy sword into _____(his/its) place: for all _____ (they that take/that live by) the sword shall _____ (perish with/die by) the sword. (live die / take perish)
 - **Matthew 26:52 (KJV only)** *"Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword."*

Proverbs 16:18

- Pride goeth before _____destruction / a fall, and a _____haughty spirit before a fall / destruction.
 - **Proverbs 16:18** *Pride cometh before a fall, and a haughty spirit before destruction.*

James 1:25

- But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the _____(work / word).
 - **James 1:25** *But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.*

Matthew 18:20

- For where two or _____ (three / more) are gathered together in my name, there am I in the midst of them.
 - **Matthew 18:20** *For where two or three are gathered together in my name, there am I in the midst of them.*

Hosea 4:6

- My people _____ (are destroyed / perish) from lack of knowledge.
 - **Hosea 4:6** *My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.*

2 Thessalonians 2:8

- And then shall that _____ (Wicked /wicked one) be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and _____ (signs and lying wonders / lying signs and wonders)
 - **2 Thessalonians 2:8–9** *And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders,*

Do you remember Isaiah having sex with a prophetess and having a baby?

Matthew 8:28–34

- How many demoniacs did Jesus encounter? What was the name of the place that he was. He was referred to as The mad man of _____ Ga-dair-a

- **Matthew 8:28–34** *In Matthew 8:28-34, it mentions that Jesus met two men possessed by demons in the region of the Gadarenes (or Gerasenes). However, in Mark 5:1-20 and Luke 8:26-39, the accounts focus on one man, often referred to as the "Gadarene demoniac."*

Romans 7:25

- O wretched man that I am! who shall deliver me from the body of this death? _____ (I thank God through Jesus Christ our Lord / thanks be to God through Jesus Christ)
 - **Romans 7:24–25** *O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. (Should be Thanks be to God through Jesus Christ our Lord)*

Luke 6:49

- But he that heareth, and doeth not, is like a man that without a foundation built an house upon the _____ (earth / ground / SAND) against which the _____ stream / floods / torrent / WINDS) did beat.
 - **Luke 6:49** *"But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."*

Genesis 28:14

- Your descendants will be like the _____ (dust of the earth / sands of the sea) and all the _____ (families / nations) of the earth will be blessed.
 - **Genesis 28:14** *"And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed."*

Philippians 4:6

- _____ (Be careful / be anxious) for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known unto God."
 - **Philippians 4:6** *Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.*

John 8:32

- And ye shall know the truth, and the truth shall _____ (make / set) you free.
 - **John 8:32** *And ye shall know the truth, and the truth shall make you free.*

Romans 8:28

- And we know that all things work together for good to them that love God, to them who are _____ (the called / called) according to his purpose
 - **Romans 8:28** *And we know that all things work together for good to them that love God, to them who are the called according to his purpose.*

2 Corinthians 12:10

- Therefore I delight in weaknesses, in insults, in distresses, in persecutions, in difficulties, in behalf of Christ; for when I am _____ (weak / weak) then _____ (He is / I am) strong.
 - **2 Corinthians 12:10** *Therefore I delight in weaknesses, in insults, in distresses, in persecutions, in difficulties, in behalf of Christ; for when I am weak, then am I strong.*

Do you remember when Jesus made mud out of spit and healed a blind man? Do you remember Him ever spitting directly into someone's eyes to heal Him?

Mark 8:23

- "And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought."

- **Mark 8:23** *"And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought."*

Romans 8:28

- "And we know that all things work together for good to them that love God, to them who are _____(the called / called) called according to his purpose."
 - **Romans 8:28** *Romans 8:28 "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."*

Luke 19:23

- "Why then did you not put my money in the _____ (bank/money changers) so that at my coming I might have collected it with interest?"
 - **Luke 19:23** *"Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"*

Luke 2:46

- And it came to pass, that after three days they found him in the temple, sitting in the midst of the _____ (Doctors/teachers)
 - **Luke 2:46** *"And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors."*

As it is today vs as it was

King James only

- **1 Thessalonians 3:2**
(KJV as it is today)
And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

- (KJV as it was)
And sent Timotheus, our brother, and minister of God, and our **fellow labourer** in the gospel of Christ, to establish you, and to comfort you concerning your faith: (KJV)
- 1 Thessalonians 2:10
(KJV as it is today)
Ye are witnesses, and God also, how **holily** and justly and unblameably we behaved ourselves among you that believe:
 - (KJV as it was)
Ye are witnesses, and God also, how **holy** and justly and unblameably we behaved ourselves among you that believe: (KJV)

Do you really believe fellow citizens is one word?

- Ephesians 2:19
(KJV as it is today)
Now therefore ye are no more strangers and foreigners, but **fellowcitizens** with the saints, and of the household of God
 - (KJV as it was)
Now therefore ye are no more strangers and foreigners, but **fellow citizens** with the saints, and of the household of God
- Matthew 24:37
(KJV as it is today)
Matthew 24:37 But as the days of **Noe** were, so shall also the coming of the Son of man be. (KJV as it is today)
 - (KJV as it was)
Matthew 24:37 But as it was in the days of **Noah**, so shall it also be in the days of the coming of the son of man (KJV)
- Matthew 7:23
(KJV as it is today)
And then will I profess unto them, I never knew you: depart from me, **ye that work iniquity**.
 - (KJV as it was)
Matthew 7:23 And then will I profess unto them, Depart from Me, **ye workers of iniquity, I knew you not**

- **Matthew 10:29**
(KJV as it is today)
Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father knowing it.
 - (KJV as it was)
Matthew 10:29 Are not two sparrows sold for a farthing and yet not one of them shall not fall to the ground without thy Heavenly Father knowing it.
- **Matthew 5:11**
(KJV as it is today)
Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, **for my sake**.
 - (KJV as it was)
Matthew 5:11 Blessed are ye, when men shall revile thee, and persecute thee, and shall say all manner of evil against thee falsely, **for the Son of man's sake**.
- **Jeremiah 8:7**
(KJV as it is today)
Yea, the stork in the heaven knoweth her appointed times; and the **turtle** and the crane and the swallow observe the time of their coming; but my people know not the judgment of the Lord. (KJV as it is today)
 - (KJV as it was)
Jeremiah 8:7 Yea, the stork in the heaven knoweth her appointed times; and the **turtledove** and the crane and the swallow observe the time of their coming; but my people know not the judgment of the Lord. (KJV)
- **Isaiah 32:8**
(KJV as it is today)
But the **liberal** deviseth liberal things; and by **liberal** things shall he stand.
 - (KJV as it was)
But a **noble man** deviseth honorable things; and by **noble** things shall he stand.

- **Psalms 78:24**
(KJV as it is today)
And had rained down manna upon them to eat, and had given them of the **corn** of heaven
 - (KJV as it was)
And had rained down manna upon them to eat, and had given them of the **manna** from heaven.
- **1 Samuel 20:40**
(KJV as it is today)
And Jonathan gave his **artillery** unto his lad, and said unto him, Go, carry them to the city.
 - (KJV as it was)
And Jonathan gave his **bow and arrows** unto his lad, and said unto him, Go, carry them to the city.
- **Numbers 24:8**
(KJV as it is today)
God brought him forth out of Egypt; he hath as it were the strength of an **unicorn**: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.
 - (KJV as it was)
God brought him forth out of Egypt; he hath as it were the strength of a **wild ox**: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.
- **Leviticus 25:30**
(KJV as it is today)
And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the **jubile**.
- **Leviticus 25:30**
(KJV as it was)
And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the **Jubalee**

- **Genesis 7:4**

(KJV as it is today)

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living **substance** that I have made will I destroy from off the face of the earth.

- **(KJV as it was)**

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living **creature** that I have made will I destroy from off the face of the earth.

- **Genesis 7:9**

(KJV as it is today)

There went in **two and two** unto Noah into the ark, the male and the female, as God had commanded Noah.

- **(KJV as it was)**

There went in **two by two** unto Noah into the ark, the male and the female, as God hath commanded Noah.

- **Genesis 9:9**

(KJV as it is today)

And I, behold, I establish my covenant **with you, and with your seed after you;**

- **(KJV as it was)**

And I, behold, I establish my covenant **with thee, and with thy seed after thee,**

Cut and paste inserts

Of course, you can commentary your way out of each one of these, but ask yourself this; is this the first time it is coming to your attention that there are this many cut and paste jobs in your Bible? Yes or no?

- **John 3:15**

That *whosoever believeth in him should not perish, but have eternal life.*

- John 3:16

For God so loved the world, that he gave his only begotten Son, that *whosoever believeth in him should not perish, but have everlasting life.*

- **2 Kings 19:12**

Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?

- Isaiah 37:12

Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?

- **2 Kings 25:27–30**

27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

28 And he spake kindly to him, and set his throne above the throne of the kings that were with him in Babylon;

29 And changed his prison garments: and he did eat bread continually before him all the days of his life.

30 And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

- **Jeremiah 52:31–34**

31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

32 And spake kindly unto him, and set his throne above the

throne of the kings that were with him in Babylon,

33 And changed his prison garments: and he did continually eat bread before him all the days of his life.

34 And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

- **2 Chronicles 36:22–23**

22 Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

- **Ezra 1:1–3**

1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.

3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.

- **Psalms 14:1–3**

1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God.

3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

- **Psalms 53:1–3**

1 The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.

3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

- **Isaiah 2:2–4**

2 And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

- **Micah 4:1–3**

1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

- **2 Samuel 7:12–16**

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

- **1 Chronicles 17:11–14**

11 And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.

12 He shall build me an house, and I will stablish his throne for ever.

13 I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:

14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.